

Unique Features

SABA GIRLS PEACE PLEDGE TO THE WORLD

Every morning at assembly time Saba Girls take a peace pledge to the world, which is explained by the administrator , We at Saba Trust, Saba Homes practice it during our daily lives.



- We have learned the real true Islam of Peace and Love.
- We love and respect everyone without thinking of His/her religion, race or country
- Our relation to the world are based on love, respect and Peace
- Our mission and vision is to work together and eliminate the prejudice and hate.
- We have to spread peace through light of knowledge and patience.

- Our program will help eliminate terrorism one child, one family one community at a time ultimately entire Pakistan.
- Our program will eliminate terrorism through productive way.
- Our program's results to eliminate terrorism will last forever.

CONSTITUTION OF SABA HOMES

PREAMBLE

“Saba Homes” reaffirm their faith in Human Rights and in the dignity & worth of human person, and have determined to promote social programs and better standards of life in larger freedom for all Muslims/Non-Muslims & to work together & live together regardless of religion or country.

Whereas the “Saba Homes” proclaims that everyone is entitled to all the rights and freedoms, without distinction of any kind, such as race, color, sex, language, religion, political or other opinion, national or social origin, property, birth or other status.

Whereas “Saba Homes” owes to the child the best it has to give. Now therefore the “Saba Home” proclaims the rights of the children to the end that she may have a happy childhood and enjoy for her own good and for the interest of the society, the rights and freedoms set forth for them, and calls upon men and women as individuals and upon volunteer organizations, local authorities and national governments to recognize these rights and strive for their observance by legislative and other measures progressively taken in accordance with the Child Welfare Principles.

The God Almighty admires those who feed orphans in the following words:

“They feed for the love of Allah, the indigent, the orphans and the captive.”

According to the saying of the last

Prophet Muhammad (PBUH):

“Whoever supports an orphan belonging to his own or any other family will be as close to me in heaven as these fingers are to each other.”(then He raised his index and middle finger together).

The “Saba Homes” recognize that in all the countries of the world, there are children living in exceptionally difficult conditions, and that such children need special consideration. “Saba Homes” believes in taking due account of the importance of the traditions and cultural values of each people for the protection and harmonious development of the child and the importance of international cooperation for improving the living conditions of children in every country , particular in the (underdeveloped countries).

PAPA & MAMA

Saghir Aslam and Bushra Aslam will serve as Saba Home

Grandparents and will bear full responsibility for daily operation of Saba Homes.

Our administrator, the staff and the **Little Angels (Orphan Girls)** unanimously decided to call Saghir & Bushra PAPA & MAMA.

Now almost a year later everyone loves this title. We have even received many compliments from many visitors.

Dr William Jackson from America (**philanthropist**) & Reuben

Brand Riaz (**Journalist**) from Australia was truly over joey's when they heard the kids calling Mama & Papa.

BOND

- A bond is legislated to swear an undertaking from the relative(s) of the candidate to abstain him from maligning or demanding the girl in the name of Wani, Sawara, Watta Satta or any such social vices.
- The bond will further protect the girl from under age or imposed marriage.
- The girl at any stage will not be married without the consent of Saba Homes grandparents or a committee appointed by them.
- The girl will be bound to attain at least a **bachelor's degree** before joining the main stream of the society.

RESOLUTION

Came up with a resolution to build state of the art, one of a its kind, truly unique, new chapter in Orphanage, new history in the making (in Orphanage) that others will want to follow

- Build a fascinating Girls Orphanage.
- An orphanage, an exemplary example in the history of Orphanages.
- We will look after these orphan girls as real parents and would be proud of them.
- These girls will lead the country as teachers, doctors, engineers, scientists, lawyers and more Insha Allah.

WHY

Why the orphans should be treated like orphans, just because their parents are gone? Do they not deserve the same love and affection like every other child does in the world? Why shouldn't we treat them like our own children?

PLAN

Saba Trust came up with a plan to build a Saba Home and provide the orphans with living facility, education, healthcare and most important of all – love and affection to make them feel important. We will help them to become respectable members of the society and future leaders.

PRODUCTIVE CITIZENS

I spent the next year and a half visiting orphanages all over Pakistan to learn about how they run, and to make a plan for our own orphanage. I finally came up with a master list of all the successful points and good qualities of the places I had visited, and finalized our vision, our plan which is:

- A world class Orphanage that raises the children to be highly responsible and productive members of the society in the environment of love and support.
- To teach them real Islam which teaches love, peace, harmony, mutual respect for all people regardless of the country or religion. Mutual understanding, peace through tolerance and peace through education.
- To treat the orphans as we would our own children with best of accommodation, health, education and recreation.

- Role model for charities involved in child welfare all over the world.

Essential services for the Children:

Boarding / lodging

Education



Saba girls are sent to a good standard private institution, to make sure about the quality education. We have made arrangement, they go private school, so they can learn with others. We have made class room at Saba Homes, where arrangements have made for tuition in the after noon.

Food & shelter



Good quality food in the hygienic environment and state of the art accommodation is provided to the Saba Girls. A five story building is build for this purpose. A no of strict regulation are introduced to protect their rights. They are free to enjoy their life unless they don't prove harmful for others.

Sports & Recreation



Saba Trust – Saba Homes take children to different trips to improve their knowledge, learn, leisure and enjoy. The children anxiously wait for these trips so that they can enjoy. Saba Homes gives opportunity to Saba Girls to enjoy natural atmosphere. So to achieve this target Saba Homes arrange these trips frequently to improve girls mental and physical approach. The children feel freedom in their life and learn something.

Round the clock security system

Fully armed security guards are appointed for security purpose.

RIGHTS OF CHILDREN

- (1) The “Saba Homes” respects and ensures the rights of each child within their jurisdiction without discrimination of any kind, irrespective of the child or her parents or legal guardians, race, colour, sex, language, religion, political or other opinion, national, ethnic or origin, property, disability,

birth or other status.

- (2) The “Saba Homes” concerned with children that they should work towards what is best for each child.
- (3) The “Saba Homes” ensured the rights of the children regarding economic, social and cultural rights.
- (4) The “Saba Homes” respects the rights and responsibilities of the families (Foster Care Family) to direct and guide their children, so that, as they grow, they learn to use their rights properly.
- (5) Children have the right to say what they think (if not harmful) should happen, when adults are making decisions that affect them, and to have their opinions taken into account in “Saba Homes.
- (6) Children have the right to get and to share information, as long as the information is not damaging to them or others.
- (7) Children have the right to think and believe what they want, and to practice their religion, as long as they are not stopping other people from enjoying their rights in “Saba Homes.”
- (8) The “Saba Homes” ensured that children are properly cared

for, and protect them from violence, abuse and neglected by.

- (9) Children have the right to good quality health care, to clean water, nutritious food, and a clean environment, so that they will stay healthy.
- (10) Education should develop each Child personality and talents to the full. It should encourage children to respect their tutors and their own and other cultures.
- (11) The “Saba Homes” ensured to protect children from work that is dangerous, or might harm their health or their education.
- (12) The “Saba Homes” ensures protecting children from sexual abuse and will have and enforce no tolerance.

Responsibilities of Children

- (1) If every child regardless of their sex, ethnic origin, social status, language, age, nationality or religion has these rights, then they also have a responsibility to respect each other in a human way.
- (2) If children have a right to be protected from conflict, cruelty, exploitation & neglect , then they also have a responsibility not to harm each other.
- (3) If children have a right to a clean environment, then they also have responsibility to do what they can, to look after their environment.
- (4) If children have a right to be educated then they have obligation to learn as much as their capabilities and where possible, share their knowledge and experience with others.

- (5) If all children have a right to the full life, then they should also extend help to the needy, the disadvantaged and the victims of discrimination also enjoy this right.
- (6) If children have a right to freedom of thought, conscience and religion, then they also have the obligation to respect other's thoughts or religious principles.

PLAN AND DREAMS COME TRUE

Years ago Saghir Ahmed Aslam, Chairman of Saba Trust, stood on the newly-laid foundations of the Trust's Head Office and announced that by the will of Allah, in the future the next Allama Iqbal and Quaid-e-Azam would be born out of this building. Now, that dream is much closer to becoming a reality with the launch of the Saba Homes, a 5-story, 60-bed home for girls including those orphaned by the 2005 earthquake.

The vision for the Saba Homes is to provide the children with state of the art accommodation, education and healthcare. It aims to prepare the girls to reach beyond their circumstances and achieve their full potential in a modern, supportive and loving family environment. It aims to help them achieve greatness.

ENDOWMENT FUND (WAQF)

This endowment fund (waqf) is set up to be used for the continuation of services for Saba Trust, SABA Homes at a later day. Normally only income is used from the endowment fund (waqf) never touching the principal. This is a backbone of world class institution. Maybe the best way to explain it is it's a fixed deposit.

With Allah (S.T) Blessing long before I accepted any donations I have built endowment funds for these little angels (Orphans) so that the mission can continue on, over 21 million rupees in Pakistan and around quarter million dollars in America.

Our endowment fund continues to grow and will continue to grow as 10% of any and all donations go towards the endowment fund (Waqf shuda).

Insha Allah all of us will find out that Saba Homes concept will be copied by others for the betterment of Orphans.

We all know that our beloved Prophet was an Orphan and we all know his Hadith, more than once. So my dear friends, we do not run Orphanage.

HADITH (of our Beloved Prophet Peace be Upon Him)

The messenger of Allah (Peace and Blessings be upon him) said: “whoever caress the head of an orphan (in affection), solely for the sake of Allah, a good deed will be written to his account for every hair over which he passed his hand, and whoever treated an orphan (boy or girl) with goodness and kindness, he and I will be as close to each other in Heaven as these two fingers. (then He raised his middle and index fingers together).